CATEGORICAL ASSISTANCE PROGRESS REPORT INITIATIVE: MOTOR VEHICLE THEFT PREVENTION

rantee:	_				
rant #:					
city/State:	_	,			
ontact Per	rson:				
-mail:	<u>.</u>				
eporting I	Period (✓):	(due July 30)			
		January 1 - June 30 July 1 - December 31	(due January 30)		
eriod. Us ecomplish	se the information ments in future	ch of the topics/questions below on you provide in this report as reports. For instructions on sub t www.ojp.usdoj/gov/bja/disc-pr	the foundation to des omitting your progres	cribe furthers s report, ple	r activity and asse refer to the BJA
ection 1:	General Perfor	mance Measures			
1.	Yes,	held any special events during No ease list and provide the followi		to promote	this program?:
		Event: Name/Description		Date	# Attending
2.	How man	ny jurisdictions/local law enforc	ement agencies parti	cipate in this	s program in your state
3.		ny vehicles from participating juuring the reporting period?		stered (eithe	er VIN-etched or with
4.	•	developed or do you utilize puls?No	blic service announce	ements (PSA	as) on radio and/or
	•]	If yes, please provide the inform Radio:	nation below:		
		 How many rac 	dio PSAs?		
		 How many tin 	nes aired?		
	•	• Television:			
			evision PSAs?	_	
		 How many tin 	nes aired?		

5.	How many	motor	vehicle	theft p	prevention	brochures	did you	distribute	during	the r	eporting
	period?	#									

Section 2: Progress Report Narrative

- 1. Describe any obstacles you are encountering in your grant program and any needs you have at this time for technical or other assistance. Identify any resources or assistance that you think will help overcome these obstacles. Attach a new task and time line plan if your time lines have changed significantly.
- 2. Using the objectives and performance measures from your approved BJA application, please list and describe your progress toward each. If the information was covered in one of your responses to the questions above, please reference your response.
- 3. Please include any information you deem relevant to reporting progress in your program. If you wish to highlight a strategy, event, or other activity, please include it here.